

On the Solution of Political Problem

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Founder of Shaktibad

RELIGIOUS CONFERENCE AT BALURGHAT

From 18-3-78 to 20-3-78

Speaker – Swami Satyananda Saraswati

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At 9 p.m. on Friday, 17-3-78, Kalergatabda 5079, I, along with Sri Murari Mukherjee and Sri Anil Naskar, left for Balurghat from Calcutta by bus. On Saturday, at 7 a.m., we reached Balurghat Bus stand. A Hindu conference was scheduled there for 3 days. However it was found that it was a conference of Bharat Sebashram Sangha. The names of many sadhus were enlisted in the programme. On Sunday, I was asked to preside over the conference. About 10,000 people assembled there and in short I explained them the Doctrine of Shaktibad.

According to the Hindu scriptures, both the world and the living beings are composed of force. The scripture Chandī says, “Yachcha Kinchit Kwachit Bastu Sat-asat Bakhilatmikey Tasya Sarbasya Ya Shakti.” It means every thing, whether in the form of matter or self, is full of force and combination of both is Mahashakti.

Sat – self; living matter. Asat – inanimate matter. Both the forces of matter and forces of self must be acquired and both must be utilized for the welfare of the world and to demolish Asurbad (brutality). In ancient India there was culture of both these forces. This is the fundamental of Shaktibad Doctrine. The scientists of the modern age have only carried out extensive research work of this material force. However, both material and self forces were highly honoured in Indian civilisation and as a matter of fact Indian sociology is established on this science. The decline of India began from the day when she abandoned this principle.

In the evolution stage of 1 Kala we have Udvidja (those produced from seeds), in 2 Kala stage we have Swedaja (worms, insects), in 3 Kala stage we have Andaja (those produced from eggs), in 4 Kala stage we have Zarayuja (mammals) and in 4½ Kala stage we have the general people. Mental development of 5 Kala is the Ganesh stage (e.g. engineers, judges, scientists); 6 Kala is the Surya stage (e.g. education and medical departments); 7 Kala is the Vishnu stage (e.g. rulers, administrators); 8 Kala is the Shiva stage (e.g. Rishis, Tapaswis); 9, 10, 11, 12, 13 and 14 Kala are known as Avatar (incarnation) stage; 15 and 16 Kala are the stages of perfection. Lord Shiva and Sri Krishna are said to be of the perfection stage. Thus in creation process the span of evolution is from 1 to 16 Kalas. The 16th Kala is taken to be identical to the 15 Kalas of the waning stage.

According to the Hindu scriptures, these evolution stages of 30 Kalas are the 30 types of Ganas (conjugations). The Hindu society is made up of these 30 types of Ganas (conjugations). In every Kala (stage of evolution) there are elements to protect the society and also elements which are harmful for the society. Grass grows in the land where rice is cultivated. Now to produce abundant rice this grass must be uprooted though they also have life. There are certain worms in our body which protect our life. But simultaneously

there are other types of worms which are fatal. To protect our life and health these harmful worms must be killed. However, the prosperity of a country is impossible where foolishness and ignorance are the principles of administration.

Now-a-days some people who claim themselves to be Ganabadis (democrats) are seen to flap only. If, however, is argued what they understand by Ganabad (democracy) then it will become apparent that a few lawless youths and a few newspapers run by some foolish people are at the back of these so called democrats. They somehow capture the power of administration and commit one after another disaster to the society. By making the kings, landlords and well-to-do people destitute, the evolution stage of 7 Kala has been uprooted from society. But no arrangement of grazing grounds was made for the beasts of 4 Kala stage. As a result there is acute scarcity of milk and ghee in the country. Also those who maintain their life by cattle breeding are devoid of work and food. They have been rather compelled to adopt burglary and even cruelty. They are depriving milk from the cattle by applying injections. So there is no pure milk and ghee in the country. Even when the cattle are still capable of giving milk for a few more years, instead of rearing them, they are slaughtered to provide food at a cheap rate to the Yavans who are the enemies of Indian culture. The milk supplied by the government is of a more inferior quality. Some years back poultry farming was established in every village throughout India. Birds belong to evolution stage of 3 Kala. But now these farms have become extinct due to lack of proper feeding. In India, where milk is now scarce, there are no other means for the nutrition of the brain of the people belonging to 5, 6 and 7 Kala. As a result there are no honest people in the intellectual departments. Crores of acres of land have been snatched away from the land owners but not even hundred acres of land were made fit for cattle grazing. Nor any arrangement was made for growing good grass.

Mental evolution of 7½ Kala signifies Asuric (Brutal) evolution. In our country, this Asurbad policy is given indulgence in the name of Meccabad religion. Mental evolution of 4½, 5, 6 and 7 kala may be of either Daibic (divine) or Asuric (brutal) nature. But when people of these stages come under the influence of 7½ kala, they acquire Apushta (undeveloped) evolution and are termed Apushta Vishnu. These people of Apushta character are more harmful than the Asuras of 7½ Kala. In West Bengal, widespread hooliganism has been caused by people of this Apusta Stage. It has been found that in all these misdeeds the police department has remained inactive. Thieves, goondas, dacoits, liars and vicious people belong to this Apushta stage. The Asuras and their slaves viz. the Apushtabadis can never acquire mental evolution of 8 Kala (Shiva Stage). Now, by nature, mental evolution of mankind can reach upto 16 Kala. But the Asuras cannot tolerate this principle and this is the fundamental cause of 'Debasur Conflict' (struggle between the Daibic and Asuric natured people). India was partitioned under the influence of Gandhism but the Meccabadis were not driven to Pakistan. This is because people of 6 Kala stage cannot control the Asuras of 7½ Kala and their slaves, the Apushtabadis. As a result there has been comprehensive exploitation by and adulation of the Asuras throughout India.

In the present age, the Ganabadis are seen to vociferate throughout this country. By dividing India, the land of abundant rice viz. East Bengal and the land of abundant

wheat viz. Western India have been given to the Muslims. Beside these, 2% excess territory was given to Pakistan also. But still, why do the Pakistanis enjoy 4 and 72 wives in India even now? The reason for this has already been discussed before. In short, the answer is that Communism of 5 Kala stage and Gandhism of 6 Kala stage can never control the Meccabadis.

Indian sociology is based on Shaktibad. For this reason, in Shakti puja, the words “Tri Dasha-gana-britang” and “Raksha-mung-tri-dasheshwari” are used repeatedly. According to Shaktibad, sociologies are of 3 types. Durbalbad (weak-minded) sociology, Asuric sociology, and Shaktibad (strong minded) sociology are not the same thing. Also a Durbalbadi, an Asurbadi and a Shaktibadi person are not of the same stage of mental evolution. Similarly, a Durbalbadi state and Asuric state and a Shaktibadi state are not identical. The aim of Durbalbad sociology is to become slaves of the Asuras, whereas, the aim of Shaktibad sociology is to uproot Asurbad. The aim of Asurbad and Durbalbad is to demolish Shaktibad.

The Durbalbad policy of Yudhisthira is responsible for the Kurukshetra War and the degradation of the Kshatriya force. The ahimsabadi (followers of non-violence) disciples of Gandhi partitioned India and have also adopted the policy of nourishing the Asuric Meccabad policy of 7½ Kala. Those who have partitioned India must go to Pakistan or otherwise India cannot survive.

There are three countries which are the happiest and the most prosperous in the world. They are (1) Switzerland, (2) Canada and (3) America. This is because all these three countries protect the evolution of 7 Kala stage by all means. India is the most vile and wretched country in the world now. Gandhibad, the Nehru Dynasty and the Bengali race are responsible for this. They are, by all means, destroying the evolution of 7 Kala stage and simultaneously nourishing the barbarous Meccabadis and the Apushtabadi goondas and foolish leaders. The sadhus of the present age have abandoned the character of 8 Kala stage and have instead adopted Sarba-Dharmabad and unscientific and illogical policy. Some are involved in sadhana (worship) with their excretions and with making hodge-podge. We ask how long will this ignorance continue? The leaders and the public should know that the country has been partitioned and India has been thereby thrown into utter misery. They should start a movement and demand for exchange of people.

Except for Pandit Dhyanesht Narayan Chakroborty, the speeches of all other orators have not been above the Durbalbad level. If the learned and thoughtful people and also the leaders who are the well-wishers of Indian Culture arrange an informal meeting and discuss Shaktibad with me then only can Shaktibad Doctrine secure a firm base in the society.

Swami Satyananda Saraswati's Request to All the Jagatguru Shankaracharyas and the Public Attending the World Hindu Conference at Prayag on 25th, 26th and 27th January, 1979

Jagatguru Shankaracharyas and Prime Minister Desai are participating in this "Sammelan".

My earnest request to the Shankaracharyas is that they will follow the path of the Gurus viz. Gurus Shiva, Bishnu and Brahma, Gurus Bashishtha, Shakti and Parashar, Gurus Byasadeva and Shukdeva; Gurus Gaurpada, Gobindapada and Shankaracharya. All the gurus are great sages of renunciation – "Koupinah Banta Kholu Bhagya Bantah" i.e. men of renunciation are highly fortunate. They must not be betrayed by the Gandhibadi politicians of our country. At this time India is passing through a very critical situation. They should keep my following requests in mind. They are requested to accept my "Om Nama Narayanaya Nama".

1. The Jagatgurus must order the leaders to withdraw military control from the Bishwanath Temple at Benaras and make the worship of Shiva possible by the Hindus.
2. The Jagatgurus must order the leaders to remove the trespasser Yavans from India and send them to Pakistan and Bangladesh by police and military force. Like the British, the Yavans are no more our national.
3. One-fourth of the land secured by removing the Yavans should be used as grazing ground for the cattle. One-fourth of the secured land should be given to Harijans, one-fourth to the poor caste Hindus and one-fourth to the Girijans (those who live in the jungles).
4. Slaughtering of cows should be totally banned.
5. After removing the Yavans to Pakistan, Indian society should be reconstructed in the line of "Barnashram System". Common prayer should be introduced in education according to Shaktibad System.
6. Hereditary King should be selected with the consent of the higher order King Dynasties and he should be made the President of India. After this, he should be declared the King of India with an adviser of Panchayets. Under his care village Panchayets should also be established. Indian leaders are trying to introduce Panchayet System under the care of Democracy, Communism, Socialism and Party-leadership which is the most unscientific and most impossible thing.
7. Pakistan has been given to the Yavans with sufficient land which is more than what they deserved. The land of rice, wheat, pulses, fish and

milk and sufficient jungles have been given to them. Now they should demand nothing but go peacefully to their own land.

8. Sanskrit should be made our national language and English should be second to it. Simple Sanskrit should be introduced in the country for the common people.
9. Shaktibad Manifesto should be included in political education. Shaktibad Dharma-Shiksha should be introduced in education.
10. The people should be advised not to cast their votes in favour of any Yavan or any Hindu candidate who is an appeaser of the Yavans because both are fatal to India.
11. Human beings are not homogenous. They belong to different stages of mental evolution. Therefore equal distribution of properties and equal distribution of food is nothing but a bluff and is a means of stealing public property. “Kala Kashthadi Rupena” c.f. Chandi, Canto II. Abundant food and pure milk should be available to all at a cheap rate. This is the basis of Shaktibad and Indian Economics.

Those who are interested to know in details should read the Shaktibad literature and we are also willing to answer to all of their queries.

SHAKTI-BANI (Message of Shaktibad) 16.12.1978

The following speech has been issued by Swami Satyananda Saraswati, 142nd Guru of the Ananda Math Order and the founder of Shaktibad Doctrine, on the occasion of the World Hindu Conference to be held at Prayag on 25th, 26th and 27th January 1979.

On 10-12-78, Pandit Dhyanesh Narayan Chakraborty personally requested me to send a speech for the proposed Hindu Conference at Prayag. He said that he is the Vice-President of this Conference. He also said that “he is now working in the line of Shaktibad because he feels that there is no other way of deliverance than this.” It is my duty to comply with his request.

I earnestly request all the sadhus, Hindu leaders and the Hindu people to boldly declare that the act of dividing Mother India has been the most evil and Asuric deed. As a result, the Hindus of the Eastern and Western India have been utterly tortured by the Yavan brutes, converted to destitute, and driven out of Pakistan. Moreover the Eunuch leaders of divided India are engaged in a conspiracy with the Yavans to create another Pakistan. I request the Hindu minded sadhus and leaders to be ready to drive out the

Yavans from India. They should not cast their votes in favour of any Yavan or any candidate who is an appeaser of the Yavans. Arrangements should be made so that this Shakti-Bani (message) reaches every village and every house of India.

Sd/ Swami Satyananda Saraswati

View of Shaktibad on Chikmagalur Bye-election

This statement is in reference to the query asking for my observation regarding the results of the recent Chikmagalur bye-election.

Indira has won the Chikmagalur bye-election. This signifies the victory of the Asurbad policy (brutality) of 7½ Kalas and its allies viz. Apushtabadis (undeveloped people) and the goondas. At this victory, the progressive minded are also jubilant. The Durbalbad (weak minded) policy of Jay Prakash, Desai, Vajpayee, Jagjivan Ram and the Janata Party itself has facilitated Indira's victory. The foolishness and worthlessness of the Janata Party has been proved to the hilt of the court of the Shah Commission. The Janata Party came to power after the decline of Indira and Fakruddin Ali Ahmed. What will be Indira's line of action after her victory at Chikmagalur has come out in some of her recent speeches. However, Shaktibad doctrine does not consider it necessary to give a rejoinder to all the points. That far we can say that the Muslims are only foreigners in India. They are no better than trespassers in this country. To appease them as a minority is a tremendous travesty of truth. The Bengali Hindus have lost East Bengal. They have also lost West Bengal, Assam, Tripura and Meghalaya. It is now time for the Bengali youth to think of their future. It is apparent that they have got no place in India.

The miserable plight of the Bengali Hindus of Dandakaranya is known to you all. The Bengali young people should be prepared to undergo the same situation. Once I met late Dr. Shyama Prasad Mukherjee at the Darbhanga Building. I induced him to take up the cause of the Bengali Hindus and safeguard their interest. Immediately after this, a great conference of Hindus was held at the sacred precinct of Tarakeshwar. At that conference I spoke about the Shaktibad Doctrine. The time allotted to me was only five minutes. As a result of the conference the Hindus of East Bengal have obtained a refuge in W. Bengal. Jay Prakash Narain, Desai, Jagjiban Ram, Vajpayee, Sheikh Abdullah, Indira and Jyoti Bose none of these people is a dependable leader. For want of Shaktibad doctrine and for appeasement of the Yavans (circumcised people) these leaders have forfeited the support of the thoughtful people and the confidence of the people at large. After the demise of Dr. Shyama Prasad Mukherjee, I have established the Shaktibad Math to develop humanity among the people. I have openly devoted myself to propagate that Shaktibad is at the base of the science and philosophy of the Hindu religion. It is strange that these leaders cannot tolerate even the slight mention of the Hindu religion. Their speeches and the newspapers patronized by them contain unalloyed attack on the Hindu religion. They are also full of calumny and falsehood.

An innocent tapaswi (hermit) like me was confined in the lock up. To avenge this, I did what I thought the best according to the Shastras (scriptures) in order to pave the way for the downfall of Indira and Fakhruddin. My activity is based on religion and is super natural. To convert Indira and Mujib towards Shaktibad, I had a long correspondence with them. I also sent some books on the subject. I had correspondence with the leaders of the Janata Party also. I tried my best to induce Jagjiban Ram to remove the military guard from the Vishwanath Temple at Benares. If exchange of population between India and Pakistan is not done then no body can prevent the ruin of India.

Dated, 9th November, 1978

Sd/- Swami Satyananda Saraswati

KISHAN CONFERENCE & SHAKATIBAD

Kalergatabda – 5078

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In the booklet “Krama Bikash” (Path to Evolution) it has been clearly said that agriculture is a department of the Vishnu stage meaning evolution of 7 kalas. Gandhibad is a philosophy of 6 Kalas stage of evolution. Their main activity is to oil the Yavanbadis of 7½ Kalas. Having captured the power, they have destroyed every nook and corner of the Hindu Society. Now, the Communists of 5 kalas have become the administrators of West Bengal. They had been kicked out by the Yavans from East Bengal to West Bengal. They are now making the Hindus of West Bengal to appease the Yavans and thereby paving the way for the ousting of the Hindus from West Bengal. ‘Commin-bad’ of 5 kalas is now seeking the help of the working class of 4½ kalas. They are gathering the power of the workers from every sphere and are offering them to appease the Yavans. They are educated people and have been kicked out from East Bengal. Still then, they are now trying to appease the Yavans and do harm to the Hindus of West Bengal – this is undoubtedly a matter of great danger. The Yavans have divided the country and have also proved themselves to be of a different nation. Why do the politicians then fear to say this?

We thank Charan Singh for having organised the cultivators and ask him to think in the light of the Shaktibad Doctrine. It is futile to appease those who are of a different nation and are established on the Asuric policy (brutality) of 7½ kalas. The welfare of India cannot be achieved in this way. It is a good sign that the cultivators are now thinking to abandon their fascination for the leaders of 4½ kalas, 5 kalas and 6 kalas stages. Now they should also think of not casting their votes in favour of any Yavan or

any candidate who is an appeaser of the Yavans. If Charan Singh forbids the cultivators to caste their votes in favour of any Yavan of 7½ kalas stage or any candidate who is an appeaser of Yavans, then it will undoubtedly prove his competency. If the appearance of Charan Singh in the scene can demolish the flapping of the working class of 4½ kalas stage, the communists of 5 kalas stage, the Gandhibadis of 6 kala stage and the Yavanbadis of 7½ kala stage, then he is bound to earn the blessings of the devatas (divine people) and the rishis.

Sri Charan Singh will come to West Bengal shortly. I request him to think of the wretched condition of the brave and extremely patient Bengalees who have migrated from Dandakaranya. Our C.O. Government did not even hesitate to set the police force upon them. Can such inhuman torture upon these brave Bengalees be possible without the consent of the Central Government? Is the Janata Party at the centre disciple of Russia, China, Mecca or Pakistan? Can a simple Hindu sadhu like me not expect rationality and humanity from this party?

We have been repeatedly saying that it is a great injustice to circumcise a child. Circumcision hinders the natural mental evolution of the child and his intelligence is directed in the reverse direction. In this International Children Year, the main duty of the Indian Government should be to stop the inhuman torture on the children and thereby facilitate their natural mental evolution.

Sd/ Swami Satyananda Saraswati